



Attorney's Docket No.: 42390.P10243

Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Ghosh

Application No. 09/752,245

Filed: 12/28/2000

For: ENHANCED SPACE  
UTILIZATION FOR ENCLOSURES  
ENCLOSING HEAT MANAGEMENT  
COMPONENTS

Examiner: Yean Hsi Chang

Art Unit: 2835

FIRST CLASS CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, V.A. 22313-1450

on 10/14/03  
Date

John P. Ward

Commissioner For Patents  
Alexandria, V.A. 22313-1450

SUBMISSION OF FORMAL DRAWINGS

Sir:

Applicants respectfully submit 4 sheets of drawings as follows: Figs. 1, 2, 3, and 4.

If the Examiner believes a telephone conference would expedite or assist in the allowance of the present application, the Examiner is invited to call John Ward at (408) 720-8300.

Authorization is hereby given to charge our Deposit Account No. 02-2666 for any charges that may be due.

Respectfully submitted,

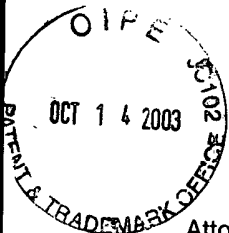
BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN

Date: 10/14/2003

12400 Wilshire Boulevard  
Seventh Floor  
Los Angeles, CA 90025-1026  
(408) 720-8300

John P. Ward, Reg. No. 40,216

RECEIVED  
OCT 16 2003  
TIC 2800 MAIL ROOM



61  
Corres. and Mail  
**BOX AF**

AF/2800

Attorney's Docket No.: 42390.P10243

Patent

In re the Application of: Ghosh  
(inventor(s))

**AMENDMENT UNDER  
37 C.F.R. § 1.116  
EXPEDITED PROCEDURE**

Application No.: 09/752,245

Filed: 12/28/2000

**EXAMINING GROUP 2835**

For: ENHANCED SPACE UTILIZATION FOR ENCLOSURES ENCLOSING HEAT MANAGEMENT COMPONENTS  
(title)

Mail Stop AF  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

RECEIVED  
OCT 16 2003  
2800 MAIL ROOM

SIR: Transmitted herewith is an **Amendment After Final Action** for the above-referenced application.

       Applicant claims small entity status. See 37 CFR 1.27.

       No additional fee is required.

       **A Notice of Appeal is enclosed.**

The fee has been calculated as shown below:

	(Col. 1) Claims Remaining After Amd.		(Col. 2) Highest No. Previously Paid For	(Col. 3) Present Extra
Total Claims	*	Minus	** 28	
Indep. Claims	*	Minus	*** 3	
<b>First Presentation of Multiple Dependent Claim(s)</b>				

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

SMALL ENTITY	
Rate	Additional Fee
X9	\$
X43	\$
+145	\$
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
X18	\$
X86	\$
+290	\$
Total Add. Fee	\$

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450

on 10/10/2003

Date of Deposit

John P. Ward

Name of Person Mailing Correspondence

[Signature]  
Signature

10/11/03  
Date

\_\_\_\_\_ A check in the amount of \$\_\_\_\_\_ is attached for presentation of additional claim(s).  
\_\_\_\_\_ Applicant(s) hereby Petition(s) for an Extension of Time of \_\_\_\_\_ month(s) pursuant to  
37 C.F.R. § 1.136(a).

\_\_\_\_\_ A check for \$\_\_\_\_\_ is attached for processing fees under 37 C.F.R. § 1.17.

\_\_\_\_\_ Please charge my Deposit Account No. 02-2666 the amount of \$\_\_\_\_\_.

**A duplicate copy of this sheet is enclosed.**

X The Under Secretary of Commerce for Intellectual Property and Director of the United States  
Patent and Trademark Office is hereby authorized to charge payment of the following fees  
associated with this communication or credit any overpayment to Deposit Account No. 02-2666  
**(a duplicate copy of this sheet is enclosed):**

X Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of  
extra claims.

X Any extension or petition fees under 37 C.F.R. § 1.17.

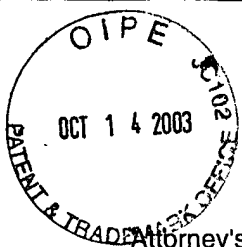
BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

  
\_\_\_\_\_  
John P. Ward

Reg. No. 40,216

Date: 10/10/2003

12400 Wilshire Boulevard  
Seventh Floor  
Los Angeles, California 90025  
(408) 720-8300



Attorney's Docket No.: 42390.P10243

Patent

In re the Application of: Ghosh  
(inventor(s))

**AMENDMENT UNDER  
37 C.F.R. § 1.116  
EXPEDITED PROCEDURE**

Application No.: 09/752,245

Filed: 12/28/2000

**EXAMINING GROUP 2835**

For: ENHANCED SPACE UTILIZATION FOR ENCLOSURES ENCLOSING HEAT MANAGEMENT  
COMPONENTS

(title)

Mail Stop AF  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

RECEIVED  
OCT 16 2003  
TC 2800 MAIL ROOM

SIR: Transmitted herewith is an **Amendment After Final Action** for the above-referenced application.

☐ Applicant claims small entity status. See 37 CFR 1.27.

☐ No additional fee is required.

☐ **A Notice of Appeal is enclosed.**

The fee has been calculated as shown below:

	(Col. 1) Claims Remaining After Amd.		(Col. 2) Highest No. Previously Paid For	(Col. 3) Present Extra
Total Claims	*	Minus	** 28	
Indep. Claims	*	Minus	*** 3	
<input type="checkbox"/>	<b>First Presentation of Multiple Dependent Claim(s)</b>			

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

SMALL ENTITY	
Rate	Additional Fee
X9	\$
X43	\$
+145	\$
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
X18	\$
X86	\$
+290	\$
Total Add. Fee	\$

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450

on 10/14/2003

Date of Deposit

John P. Ward

Name of Person Mailing Correspondence

Signature

Date

\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ is attached for presentation of additional claim(s).  
\_\_\_\_\_ Applicant(s) hereby Petition(s) for an Extension of Time of \_\_\_\_\_ month(s) pursuant to  
37 C.F.R. § 1.136(a).

\_\_\_\_\_ A check for \$ \_\_\_\_\_ is attached for processing fees under 37 C.F.R. § 1.17.

\_\_\_\_\_ Please charge my Deposit Account No. 02-2666 the amount of \$ \_\_\_\_\_.

**A duplicate copy of this sheet is enclosed.**

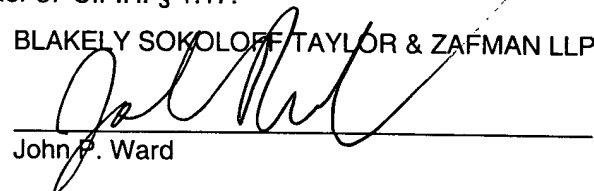
X \_\_\_\_\_ The Under Secretary of Commerce for Intellectual Property and Director of the United States  
Patent and Trademark Office is hereby authorized to charge payment of the following fees  
associated with this communication or credit any overpayment to Deposit Account No. 02-2666

**(a duplicate copy of this sheet is enclosed):**

X \_\_\_\_\_ Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of  
extra claims.

X \_\_\_\_\_ Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

  
\_\_\_\_\_  
John P. Ward

Reg. No. 40,216

Date: 10/10/2003

12400 Wilshire Boulevard  
Seventh Floor  
Los Angeles, California 90025  
(408) 720-8300

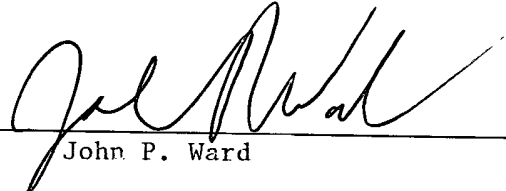


FIRST CLASS CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to:

Mail Stop  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

on 10/10/2003

  
John P. Ward

RECEIVED  
OCT 16 2003  
TC 2800 MAIL ROOM

Serial/Patent No.: 09/752,245 Filing/Issue Date: 12/28/2000  
Client: Intel Corporation  
Title: ENHANCED SPACE UTILIZATION FOR ENCLOSURES ENCLOSED HEAT  
MANAGEMENT COMPONENTS  
BSTZ File No.: 42390.P10243  
Date Mailed: October 10, 2003 Atty/Secty Initials: JPW/jxs  
Docket Due Date: 11/11/2003

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Amendment/Response (____ pgs.)                             | <input type="checkbox"/> Express Mail No.: _____                                      | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate)                              | <input type="checkbox"/> _____ Month(s) Extension of Time                             | Amt: _____                               |
| <input type="checkbox"/> Application - Utility (____ pgs., with cover and abstract)            | <input type="checkbox"/> Information Disclosure Statement & PTO-1449 (____ pgs.)      | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.)                   | <input type="checkbox"/> Issue Fee Transmittal  | Amt: _____                               |
| <input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.)                     | <input type="checkbox"/> Notice of Appeal   |  |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.)                            | <input type="checkbox"/> Petition for Extension of Time                               |  |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.)                | <input type="checkbox"/> Petition for _____   |  |
| <input type="checkbox"/> Application - Design (____ pgs.)                                      | <input checked="" type="checkbox"/> Postcard  |  |
| <input type="checkbox"/> Application - PCT (____ pgs.)   | <input type="checkbox"/> Power of Attorney (____ pgs.)                                |  |
| <input type="checkbox"/> Application - Provisional (____ pgs.)                                 | <input type="checkbox"/> Preliminary Amendment (____ pgs.)                            |  |
| <input type="checkbox"/> Assignment and Cover Sheet  | <input type="checkbox"/> Reply Brief (____ pgs.)                                      |  |
| <input checked="" type="checkbox"/> Certificate of Mailing                                     | <input type="checkbox"/> Response to Notice of Missing Parts                          |  |
| <input type="checkbox"/> Declaration & POA (____ pgs.)   | <input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business  |  |
| <input type="checkbox"/> Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.) | <input checked="" type="checkbox"/> Transmittal Letter, in duplicate <b>(2 pages)</b> |  |
| <input checked="" type="checkbox"/> Drawings: <u>4</u> # of sheets includes _____ figures      | <input type="checkbox"/> Fee Transmittal, in duplicate <b>(2 pages)</b>               |  |

☐ Other: Drawings Transmitted